



# Council of Science & Technology, U.P.

(Department of Science & Technology, Govt. of U.P.)

Vigyan Bhawan, 9 Nabiullah Road, Suraj Kund Park, Lucknow-226 018, Uttar Pradesh

Phone: 0522-2202446, 2611773 Fax: 0522-2611793

Website: www.dstup.gov.in/CST Email: cstupinnovation@gmail.com



## C.S.T.U.P.Engineering Student's Project Grant Scheme 2018-19 APPLICATION FORM

1.	Title of the Project proposed	
2.	Objectives of Project (Maximum 100 words)	
3.	Name of the Guide(s)	
4.	Name of Student(s) (Co-Applicant/s if more than one students)	1..... Enroll No..... 2..... Enroll No..... 3..... Enroll No..... 4..... Enroll No.....
5.	Name of College /Institution/University	
6.	Address of College /Institution/University with Pincode	
7.	College Contact Number	
8.	College Email ID	
9.	Brief Description of the Project (Maximum 200 words)	
10.	Is the project related to any local problem, if yes, brief detail of the problem (Maximum 100 Words)	
11.	Commercial application/ utility if any (Maximum 50 Words)	
12.	Any other remark	

**Note: Only final year students are eligible to apply**

Signature & Name of Student Applicants

1..... 2..... 3..... 4.....

Name & Sign

P.T.O.

## Undertaking of the Head of Department & Principal/Director

1. I/We do hereby solemnly affirm that the applicant/s is/are bonafide student/s of our institute. The project submitted is not a repetition of previous work. This project has been reviewed primarily by me and is found appropriate to be submitted to CST, UP for consideration under CST, UP Engineering Student's Project Grant Scheme 2018-19. The project is novel and will be developed by him/them.
2. Name of the group leader (If the project is submitted by more than one students then grant will be transfer in the account of group leader. The HOD/Head of the institution will nominatethe Group Leader.).....

Date:

Place:

**Signature of  
Head OfDepartment  
(with Seal)**

**Signature of  
Principal/Director  
(with Seal)**

### ***NOTE: - TITLES FOR PROJECT DETAILS***

*Details of the Project shall be furnished under following titles in separate pdf file format and shall be sent through email along with Application Form.*

- a) *Title of the project*
- b) *Name of the college and department*
- c) *Keywords used in synopsis*
- d) *Introduction/Back ground (with specific reference to the project, work done earlier etc) approx in 20 lines.*
- e) *Objectives (approx in 10 lines)*
- f) *Practical Utility (approx in 10 lines)*
- g) *Methodology (approx 30 lines; material, methods, details of work carried out including drawings, diagram etc)*
- h) *Block diagram/Flow Chart*
- i) *Is the project related to any local problem, if yes, brief detail of the problem & suggested solutions.*
- j) *Commercial application/ utility if any & scope of future work (approx 20 lines)*
- k) *Result and conclusion (approx 20 lines with specific reference to work carried out)*

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## STUDENT'S DETAILS (Each Student member will fill separate Form)

Paste recent  
Attested  
Photograph of  
Applicant by  
HOD/Gazette  
d Officer

1.	Title of the Project					
2.	Name & Address of Institution/College					
3.	Name of Applicant's					
4.	Father's Name					
5.	Present Address with pincode					
6.	Permanent Address with pincode					
7.	Contact mobile number					
8.	Email ID					
9.	Enroll. Number					
10.	Percentage (till 3 <sup>rd</sup> Year) of Applicant/s					
11.	Branch					
12.	Appearing Year					
13.	Name of the group leader					
14.	Bank detail of the group leader (Account type, Number, Branch, IFSC)	(Please enclosed photocopy of Passbook/Cheque book containing complete account details)				
15.	Percentage Marks	I Year	II Year	III Year		

### DECLARATION:-

I do hereby solemnly affirm and state that the above project has/have been conceived by me and it is not a repetition of previous work.

Date:

Place:

Signature of student

Signature with seal  
Head of Department

**CST, UP Engineering Student's Project Grant Scheme 2018-19****UTILIZATION CERTIFICATE (Page 1 of 2)**

(to be submitted at the time of submission/presentation of project)

1. It is certified that the advance of grant-in-aid of Rs .....released on Date.....by Council of Science & Technology, U.P. under the scheme "CST, UP Engineering Students' Project Grant Scheme 2018-19". The total amount of Rs..... has been spent for the purpose of complete development of students' project for which it was sanctioned and balance amount of Rs..... is to be paid by CST, UP

OR

remaining unutilized amount of Rs..... grant is being surrendered to the CST, U.P. by Bank Draft number..... dated..... through ..... (Name of Bank)

**(Demand Draft should be in favour of "Council of Science & Technology Plan A/c" payable at Lucknow)**

2. Excess expenditure (over and above 50% of the Grant-In-Aid) Rs.....

(=Total Expenditure of Project Development – Advance (50% of the Grant in Aid Received)

OR

Remaining Grant (balance amount from 50% of the Grant-In-Aid) Rs.....

(= Advance (50% of the Grant in Aid Received – Total Expenditure of Project Development)

Name & Signature of the Students  
with date

1.....

2.....

3.....

4.....

Name & Signature of the guide  
with date and seal

Signature of the Head of the Department  
with date and seal

(TO BE FILLED IN BY CST, UP)

Certified that I have satisfied my self that the conditions on which the Grant-in-aid was sanctioned, have been fulfilled and that I have exercised the following checks to see that the grant was actually utilized for the purpose for which it was sanctioned:-

Kinds of checks exercised.

1.

2.

3.

4.

Signature of Account Person

Designation.....

Date

**CST, UP Engineering Student's Project Grant Scheme 2018-19****UTILISATION CERTIFICATE ( Page 2 of 2)**

1. Title of the project/Scheme- .....
2. Name of the institution - .....
3. Name of Guide Teacher - .....
4. Name of the student/group leader .....
5. Council of Science & Technology, UP project No. - .....  
and date sanctioning the project - .....
6. Actual expenditure incurred during the project –

S.No.	Details of Expenses	Amount in Rs
1.	Expenses on Project development (Hardwares, Project components, Tools, Softwares, etc.)	
2.	Expenses on Report preparation (Typing/Photocopy/Binding etc.)	
3.	Miscellaneous Expenses, if any	
4.	Sub Total	
5.	Unspent balance refundable amount (if expenses are less than Rs 10,000) (5) = Rs 10,000 – (4)	
6.	Balance Amount payable (if expenses are more than Rs 10,000) (6) = (4) - Rs 10,000	

Name &amp; Signature of the Students with date

Name

Signature

1..... (.....)

2..... (.....)

3..... (.....)

4..... (.....)

Name & Signature of the guide  
with date and sealSignature of the Head of the Department  
with date and seal

**CST, UP Engineering Student's Project Grant Scheme 2018-19**

ANNEXURE – I

**UTILIZATION CERTIFICATE** (Page 1 of 2)

(To be submitted at the time of submission of project)

1. It is certified that the advance of grant-in-aid of Rs **10,000/-** released on Date **17/11/2017** by Council of Science & Technology, U.P. under the scheme “CST, UP Engineering Students’ Project Grant Scheme” 2017-18. The total amount of Rs **19,075/-** has been expent for the purpose of complete development of students’ project for which it was sanctioned and balance amount of Rs.. **9,075/-** is to be paid by CST, UP

(Total expenditure of project must not be greater than Rs 20,000 & in case of more than Rs 20,000 excess amount from Rs 20,000 will not be paid by Council of Science & Technology, U.P.)

OR

remaining unutilized amount of Rs..... grant is being surrendered to the CST, U.P. by Bank Draft number..... dated..... through ..... (Name of Bank)  
**(Demand Draft should be in favour of “Council of Science & Technology Plan A/c” payable at Lucknow)**

2. Excess expenditure (over and above 50% of the Grant-In-Aid) Rs... **9,075/-**....  
(=Total Expenditure of Project Development – Advance (50% of the Grant in Aid Received))

OR

Remaining Grant (balance amount from 50% of the Grant-In-Aid) Rs.....  
(= Advance (50% of the Grant in Aid Received – Total Expenditure of Project Development))

Name & Signature of the Students  
with date

1. **Mr. A** (Signature of Mr. A)  
2. **Mr. B** (Signature of Mr. B)  
3. **Mr. C** (Signature of Mr. C)  
4. **Mr. D** (Signature of Mr. D)

Certified that we have satisfied our self by verifying bills & vouchers at our end & found that conditions on which the Grant-in-aid was sanctioned, have been fulfilled and was actually utilized for the purpose for which it was sanctioned.

(Signature of Mr. X ) (Signature of Mr. Y )  
(Name & Signature of the guide teacher) (Signature of the Head of the Department)  
with date and seal

## CST, UP Engineering Student's Project Grant Scheme 2017-18

ANNEXURE-I CONTINUED

### UTILISATION CERTIFICATE ( Page 2 of 2)

1. Title of the project/Scheme- **High Speed Electronic Bike with gear box .**
2. Name of the institution - **Institute of Engineering & Technology, Lucknow**
3. Name of Guide Teacher - **Mr. Z**
4. Name of the student/group leader **Mr. A**
5. Council of Science & Technology, UP project No. – **027** (Project ID available in Group and date sanctioning the project - List)
6. Actual expenditure incurred during the project –

S.No.	Details of Expenses	Amount in Rs
1.	Expenses on Project development (Hardwares, Project components, Tools, Softwares, etc.)	<b>16,085.00</b>
2.	Expenses on Report preparation (Typing/Photocopy/Binding etc.)	<b>785.00</b>
3.	Miscellaneous Expenses, if any	<b>2,205.00</b>
4.	Sub Total	<b>19,075.00</b>
5.	Unspent balance refundable amount (if expenses are less than Rs 10,000) (5) = Rs 10,000 – (4)	<b>0.00</b>
6.	Balance Amount payable (if expenses are more than Rs 10,000) (6) = (4) - Rs 10,000	<b>9,075.00</b>

Name & Signature of the Students with date

1. **Mr. A** (Signature of Mr. A)
2. **Mr. B** (Signature of Mr. B)
3. **Mr. C** (Signature of Mr. C)
4. **Mr. D** (Signature of Mr. D)

(Signature of Mr. X)

Name & Signature of the guide  
with date and seal

(Signature of Mr. Y)

Signature of the Head of the Department  
with date and seal

**(Proforma of acknowledgement to be sent after receipt of first instalment of grant)**

**Acknowledgement**

I ..... (Name of Group Leader) of .....  
(institute/College Name) acknowledge the receipt of Rs 10,000/- (Ten Thousand only)  
in my A/c Number..... of .....(Bank  
Name & Branch) on .....(date of receipt) from Council of Science &  
Technology, U.P. Lucknow under CST, U.P. Engineering Students' Project Grant  
Scheme 2018-19 for the project entitled .....  
..... (Project Title).

Sign with date  
Group Leader  
(Name.....)

Sign with date  
Guide Teacher  
(Name.....)

Sign with date  
Head of the Department  
(Name.....)

**Note: Properly sealed and signed scanned copy of acknowledgment should be sent through email with in 10 days from receipt of first instalment & hard copy of this acknowledgement must be submitted at the time of presentataion along with Utilization Certificate.**